

\*البيان لمن سأل عن طريقة  
حفظ القرآن\*   


"The Clarification, for the one who  
asked about the manner of  
Memorizing the Quran"



أجاب عنه شيخنا أبو محمد عبد الحميد  
الحجوري حفظه الله ونفع به الإسلام  
والمسلمين.

 "Our Shaik Abu Muhammad,  
Abdul Hameed Al-Hujooree  
replied to it,  
May Allah preserve him and May  
He be a benefit to Al-Islaam and to  
the Muslims. 

يقول السائل : ماهي أسهل طريقة لحفظ  
القرآن؟ 



The questioner asked,  
"What is the easiest manner of  
memorizing the Quran"?

الجواب:

حفظ القرآن الكريم من المهمات للمسلمين  
عامة ولطلاب العلم خاصة وهذه عدة أسباب  
أذكرها  
لعلَّ الله أن ينفع بها:

The reply:

(Our Shaik Abdul Hameed) said,  
"Memorizing the Noble Quran is  
considered among the most  
important (affairs) to the Muslims  
(i.e. those who have submitted to  
the will of Allah) generally, and for  
the students of knowledge  
specifically. And (here) are a

number of reasons that I shall mention, that perhaps Allah (the Most High) will allow it to be a benefit.

(١) التفرغ والبعد عن المشاغل قال الله تعالى:  
(ما جعل الله لرجل من قلبين في جوفه).

1. Being free/ available and distancing oneself far away from distractions. Allah the Most High has mentioned

ما جعل الله لرجل من قلبين في جوفه

"Allah has not assigned to (any) man two hearts in his chest"  
Surah Ahzaab :4

(٢) البكور فإنه وقت مبارك قال رسول الله صلى الله عليه وسلم (اللهم بارك لأمتي في

2. Memorizing while in the early parts of the day. For verily, it is a time period that is blessed.

The Messenger Of Allah has said, "Oh Allah bless my nation within their early parts of their day."

Collected Abu Dawood, Tirmithe, Ibn Majah and others narrated by Sakhr ibn Wadaa'ah May Allah be pleased with him.

(۳) الصبر قال يحيى ابن أبي كثير (لا يستطيع العلم براحة الجسم).

3. Having Patience (while memorizing).

Yahyaa ibn Abee Katheer said,

"Knowledge is not obtained with a relaxed body."

(٤) التلقن فإن رسول الله صلى الله عليه وسلم كان يتلقاه من جبريل عليه السلام.

4. Memorizing upon someone, for verily, the Messenger of Allah. May Peace and blessings of Allah be upon him used to recite with Jibril May Peace be upon him.

(٥) إتقان الحفظ ابتداءً.

5. Perfecting / Mastering what one has memorized the first time.

(٦) إتقان المراجعة.

6. Perfecting / Mastering ones revision (of what he has

memorized).

(٧) الاستمرار في حفظه ومراجعتة.

7. Being continuous in his memorization and in his revision.

(٨) الإخلاص لله عز وجل فإنه من أعظم مفاتيح الخير.

8. Having Sincerity for Allah the The Mighty and The Majestic, for surely, it (i.e. Sincerity) is from the greatest affairs that opens up all goodness.

(٩) الدعاء والإكثار من التضرع بين يدي الله تعالى.

9. Making Duaah and increasing in calling upon Allah the Most High.

١٠) ترك المعاصي، وقد أحسن من قال:  
شكوت إلى وكيع سوء حظي \* \* فأرشدني  
إلى ترك المعاصي  
وأخبرني بأن العلم نور \* \* ونور الله لا يهدى  
لعاصي.

10. Leaving off / Abstaining from sins, Surely, he has done good, the one who said,

"I complained to Wakee' regarding the weakness of my memory thus he instructed me to leave off from committing sins. Then he informed me that knowledge is a light and the light of Allah will not be giving to a sinner."

١١) المحافظة على طاعة الله ؛ فإنها سبب  
فتح الله على العبد.

11. Preserving the obedience of Allah, for verily, It (i.e. obedience of Allah) is a cause that because of it Allah will open (i.e. bestow grace & blessings) upon the servant.

(١٢) مجالسة الصالحين والبعد من مجالسة السيئين.

12. Sitting among gatherings of the righteous servants ( of Allah) and distancing oneself far away from the gatherings of Sinners and evil doers.

(١٣) فهم وتدبر ما يقرأ.

13. (Correctly) understanding, and contemplating (over the meanings) of what he has memorized.

(١٤) أكل بعض الحلويات كالزبيب والتمر  
والعسل.

14. Eating from some sweet foods  
like Rasins, Dates and Honey.

(١٥) أخذ قسط كافي من النوم؛ لأن المحفوظ  
لا يكون مع النعاس.

15. Getting a nice sufficient portion  
of sleep because what is  
memorized will not occur with  
sleepiness.

(١٦) تحديد عدد معين من الآي، بحيث  
يستطيع أن يحفظها و أن يتقنها بدون تكثير  
على نفسه فيعجز.

16. Having a certain selected  
amount or portion that one is trying

to memorize. An amount that he has the ability to memorize or has the ability to master without overloading the amount upon himself whereas, he will become unable.

(١٧) إتخاذ مصحفاً واحداً بحيث يرسخ في ذهنه ويعلم مبدأ السور وختمها ونهاية الآي وما يتعلق بالثمن والرابع والحزب والجزء.

17. Having one Mushaf (i.e. copy of Quran) whereas, it will become embedded in his mind and he will know the the beginnings and the endings of the Chapters, and the ending of the verses and what is connected with regards to an 8th of a Juz and regards to a 4th of a Hizb and regards to a Hizb (i.e. equals half a Juz each Juz = 2

Hizb) and regards to a Juz (i.e. the equivalent of the Quran being divided into parts being 30 Juz = 30 parts of Quran).

١٨) إتخاذ مصحفاً كتابته جميلة وأوراقه نظيفة ، لاسيما من المصحف الجديدة التي يقرأ فيها الإنسان وهو منشرح الصدر مع ظهور حروفها وظهور علامات الإملاء والترقيم والضبط وما يتعلق بذلك.

18. Having a Mushaf ( i.e. copy of Quran) that has beautiful fine writing and its pages are clean and legible, especially the newer copies of the Quran that a person reads therein, and it brings joy to the heart.

Containing the appearance and visibility of its letters and its signs of Dictation and numbering and

accuracy of the vowels and what is connected to it.

(١٩) الاستعانة بالله (( استعن بالله ولا تعجز )) ، قيل لبعضهم : بم نلت العلم ؟ قال : بتبكير كتبكير الغراب وبحرص كحرص الديك ، وبصبر كصبر الحمار .

19. Seeking assistance from Allah (while memorizing) As the Messenger of Allah has said,

استعن بالله و لا تعجزن

"Seek assistance with Allah and do not be unable".

It was said to some of them ( i.e. scholars of the past), "With what were you able to obtain knowledge"?

(The one that was asked ) replied, "

By seeking it early, like the earliness of the Crow and with being diligent, like the diligence of the Roster and with Patience, like the Patience of the Donkey".

(٢٠) الحرص على الحفظ.

20. Having diligence while memorizing.

(٢١) ترك المشاغل ، أنا أنصح من كان يحفظ القرآن أن لا يقوم إلى الواتساب ، أو الأخبار، أو وسائل التواصل من نومه؛ فإنه إذا فعل ذلك عمد إلى القرآن وما يدري يقرأ ويحفظ، أو يحلل، إلى غير ذلك، فلتأخر مثل هذه الأشياء إلى وقت آخر.

21. Leaving off Distractions. I (i.e. our shaik Abdul Hameed) advice the one who is memorizing The

Quran not to stay up sending time upon Whats App (i.e. a social media site) or watching the news or on those media sites before going to sleep, for if does this (perhaps) when he intends to approach the Quran he doesn't recall what he is reading or memorizing.

The like of this should be delayed for other times.

(٢٢) التسميع ؛ فإعتماد الإنسان على حفظ نفسه ربما يمر على الآية على أنه يقرؤها على الصحيح قد حفظها على الخطأ فيستمر فيها على الخطأ، فيحتاج إلى من يسمع عنده ويراجع معه.

22. Reciting what he has memorized upon someone. Since if a person depends upon himself

(only) perhaps he comes across a verse that he is reading correctly yet, he memorizes it incorrectly, then he continues upon this mistake. So he is in need of someone to listen to him (what he has memorized) and someone to revise with him.

(٢٣) إعطاء أغلب الوقت للقرآن لمن لم يحفظه بعد، الحديث فكلام الله عز وجل لا بد أن يُحفظ لفظاً ومعنى، يعيب الإنسان أن يلحن فيه.

23. Giving most of his time to memorizing the Quran for the one who has not yet memorized it. The speech of Allah its a must that it is memorized its words and its meanings. Yet, he who makes errors therein, is criticized.

(٢٤) تعلم التجويد حتى يحسن قراءة القارئ ؛  
فيتلذذ به ويستمر معه.

24 Learning the Rules of Tajweed (Science of Reading the Quran) so that the Recitation of the Reader becomes a good recitation. Thus he takes pleasure with it and continues upon it.

(٢٥) الإكثار من من الاستغفار والدعاء والتسبيح والتحميد والذكر إذا شعر بضيق الصدر، فإذا انشرح الصدر سهل عليه الحفظ.

25. Increasing in seeking forgiveness (From Allah) and in Duah and In Saying " Subhaanaa allah I" Glory be to Allah and. "Al-Hamdulillah" All praise belongs to Allah and in remembering Allah

(especially) when one is experiencing anger, or depressing. Because if the person has a happy tranquil heart he finds that memorizing becomes easy upon him.

(٢٦) المحافظة على النوافل كقيام الليل والضحى والصلوات القبلية والبعدية.

26. Maintaining and Preserving the Voluntary Prayers like Qiyaam Layl (The Voluntary pray) performed at night" like Duhaa prayer ( The Voluntary Pray offered at the Duahaa Time i.e. before Noon), and the voluntary prayers offered before and after the Obligatory Prayers.

(٢٧) الصلاة بالناس لاسيما في رمضان، فمن

تيسر له القيام بالناس فليحرص على ذلك ،  
لأن المحراب هو المقياس للحفظ، يمكن أن  
أسمع عند الأخ سورة من السور ولا أخطئ ،  
أقرأ في نفسي ما أخطئ لكن إذا قمت أمام  
الناس ربما تنسى ما لا ينسى وتخطئ فيما لا  
خطأ فيه ؛ لأن الإنسان يتهيب فإذا ما كرر  
وكرر وكرر ؛ يقوم أمام الناس يتلو عليهم  
كتاب الله فيقع له الخير الكثير.

27. Leading the people in Prayer,  
especially in Ramadaan. So  
whoever it has been made easy  
upon him to lead the people in pray,  
then let him be diligent upon this.  
Because standing in front of the  
people leading then in prayer  
serves as a Miqyaas ( measuring  
instrument) for what has been  
memorized. Perhaps i recite upon  
a brother a chapter from chapters  
(of the Quran) and i do not make an

error therein, if i recite to myself i do not make an error yet, if you stand in front of the people perhaps you may forget something that is not forgotten and you make make an error in something that an error is not in. For indeed, the person is afraid so if he does not revise and revise and revise again. (hell forget) (But if he does ) then when he stands to lead the people in prayer and he recites upon them the book of Allah hell receive much goodness.

(٢٨) معرفة فضائل القرآن ؛ فإن ذلك يرقبك في كثرة القراءة والتفرغ للحفظ.

28. Having knowledge of the Virtues of the Quran.

For verily, having knowledge of the

virtu